

INFRASTRUCTURE DETAILS75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020TOTAL NUMBER
OF SITES OF
SCHOOL

1

TOTAL AREA OF
SCHOOL IN
SQUARE METRES

12141

TOTAL AREA OF
PLAYGROUND IN
SQUARE METRES

4000

TOTAL NUMBER
OF SMALL-SIZED
ROOMS

0

TOTAL NUMBER
OF LARGE-SIZED
ROOMS

7

TOTAL NUMBER
OF FEMALE REST
ROOM

1

NUMBER OF BOYS
TOILET

31

TOTAL NUMBER
OF BUILDING
BLOCKS

1

TOTAL NUMBER
OF
PLAYGROUNDS

1

TOTAL NUMBER
OF ROOMS

20

TOTAL NUMBER
OF MEDIUM-SIZED
ROOMS

12

TOTAL NUMBER
OF MALE REST
ROOM

0

NUMBER OF
GIRLS TOILET

28

NUMBER OF
TOILETS FOR
DIFFERENTLY
ABLED PERSONS

0

NUMBER OF
WASHROOMS
FOR FEMALE
STAFF

4

NUMBER OF
WASHROOMS FOR
MALE STAFF

2

TOTAL NUMBER
OF LIBRARIES

1

NUMBER OF
LABORATORIES

2

TOTAL NUMBER
OF STUDENT
CANTEENS

0

TOTAL NUMBER
OF STAFF
CANTEENS

0

NUMBER OF
WATER
PURIFIERS/ROs

2

NUMBER OF
AUDITORIUMS

1

NUMBER OF
LIFTS/ELEVATORS

0

NUMBER OF
DIGITAL
CLASSROOMS

05

DOES THE
SCHOOL HAVE
HOSTEL FACILITY

NO

DOES THE
SCHOOL HAVE
GUARDS
EMPLOYED FOR
SAFETY

YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	16	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	3	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	3
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	1

NAME OF
TRANSPORT
COORDINATOR

SR JANE FRANCIS

TRANSPORT
COORDINATOR
CONTACT

8289914435

BUILDING SAFETY
CERTIFICATE

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TRANSPORT
SAFETY
CERTIFICATE

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ARE THE HEALTH
AND HYGIENE,
TOILETS ON ALL
FLOORS,
SEPARATE
TOILETS FOR
STAFF, RAMPS,
SIGNBOARDS,
ETC. BEING
MAINTAINED
PROPERLY?

YES

IS THE SCHOOL
INFRASTRUCTURE
BEING USED FOR
ANY COMMERCIAL
ACTIVITY?

NO

LOCATION DETAILS

NEAREST NATIONALISED BANK	CANARA BANK PERIYA	DISTANCE OF BANK FROM SCHOOL IN KM	8
NEAREST BUS STATION	PERIYA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	KANHANGAD	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	20
NEAREST AIRPORT	MANGLORE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	90
NEAREST HOSPITAL	PHC. Periya	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	8
NEAREST POLICE STATION	AMBALATHARA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	10
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION75865 - URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	52
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/10/2019

OTHER VITAL INFORMATION

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SR CAROLINE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9495773270	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	srcarolineumi266
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MISS DEEPTHI ROSE THOMAS	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9496141803
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	deepthirose7@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SR LINCY K. IAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9496855825	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	srincyk@gmail.c
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KR/KNR/0018683
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK PE
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\75865.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandl FileName=G:\cb

**INCOME AND
EXPENDITURE
STATEMENT**

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**ACADEMIC CALENDAR
OF SCHOOL**

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BEST PRACTICES OF SCHOOL

VALUE BASED EDUCATION, ULTIMATE STUDENT CARE, EXTRA CURRICULAR ACTIVITIES IN DANCE, MUSIC, KARATE, YOGA, SHINKARI NALLAPADAM CLUB ACTIVITIES AND VARIOUS SOCIAL AND CHARITABLE ACTIVITIES.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR CLASS 1 TO 10 COMPLY WITH THE NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED FOR TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO ARE TRAINED IN SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - I,II,III,IV,V,VI,VII,VIII,IX,X WHETHER ANNUAL YES
IN WHICH GRADES PEDAGOGICAL PLANS
PREPARED, SUBMITTED
AND IMPLEMENTATED ?

NUMBER OF TEACHERS TRAINED ON THE ANNUAL 19
THEME OF CBSE - EXPERIMENTAL LEARNING AND
INNOVATIVE PEDAGOGY

FEE STRUCTURE OF SCHOOL

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated - 14/10/2020

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	10950	0	0
MIDDLE	0	12225	0	0
SECONDARY	0	15300	0	0
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL
SCHOOL PHOTOS

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGODU
Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



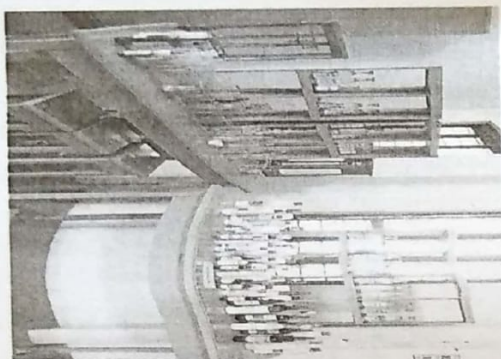
SCIENCE LAB PHOTO



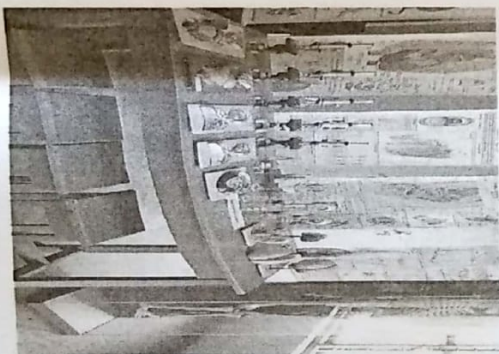
PHYSICS LAB PHOTO



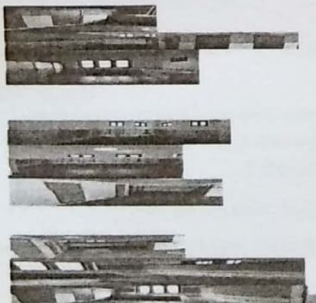
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

**ADDITIONAL INFORMATION**

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL

Dated : 14/10/2020

32010400319

RURAL

HABITATION NAME/MOHALLA	KANHIRADUKKAM
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	PERIYA
VILLAGE PANCHAYAT NAME (FOR RURAL)	PULLUR- PERIYA
PIN CODE	671531
CLUSTER RESOURCE CENTER NAME	BAKEL
CD BLOCK MANDAL/TALUKA NAME	HOSDURG
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	HOSDURG
ASSEMBLY CONSTITUENCY	UDUMA
MUNICIPALITY	KANHANGAD
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

75865 URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD
Dated : 14/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	202
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENGLISH, MALAYALAM,

IS ANGAWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

MAY

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE?

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

202

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	149	0	03	72
MIDDLE	64	0	0	22
SECONDARY	37	0	1	19
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	96	0	0	0
MIDDLE	4	51	0	0	0
SECONDARY	2	26	0	0	0

SENIOR SECONDARY

0

0

0

0

0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

OTHERS

SPORTS INFORMATION

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

☒ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☒ HANDBALL ☒ JUDO ☒ KHO KHO ☒ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☒ ARCHERY ☒ BADMINTON ☒ BOXING ☒ CRICKET ☒ GYMNASTICS ☒ HOCKEY ☒ KABADDI ☒ SHOOTING ☒ TAEKWONDO ☒ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

75865--URSULINE PUBLIC SCHOOL KANHIRADUKAM KASARAGOD KL
Dated : 14/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS

FREE UNIFORMS

STATE DEFINED INCENTIVES

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			